

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 19 1961

Returned to applicant for correction OCT 26 1961

Corrected application filed NOV 8 1961

Map filed MAY 31 1960 under 18885

The applicant Jennie Frullo
of Las Vegas, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Basin
Name of stream, lake or other source.

2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Commercial duplex & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE 1/4 NE 1/4 Sec. 19, T. 20 S., R. 62 E., M.D.B.&M., or point of diversion bears N. 74° 54' W., 1131.60 ft. from E 1/4 Sec. corner of Sec. 19, T. 20 S., R. 62 E., M.D.B.&M. it should be stated.

6. Place of use SW 1/4 SW 1/4 SE 1/4 NE 1/4 Sec. 19, T. 20 S., R. 62 E., M.D.B.&M., or at a point from which the E 1/4 Cor. of said Sec. 19 bears S. 74° 54' E., 1131.60 feet.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, and case with 8" casing to water basin appro. 200' / install 450 gal. pressure tank.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1800.00.....
10. Estimated time required to construct works.....3 yrs.....
11. Remarks.....The well has been deepened to 150 feet cased all the way.....
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Applicant.....s/ Jennie Frullo.....

By.....

Compared.....hs/lb.....hs/lb.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.01 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second.

Actual construction work shall begin on or before.....October 12, 1962.....

Proof of commencement of work shall be filed before.....November 12, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....October 12, 1963.....

Proof of completion of work shall be filed before.....November 12, 1963.....

Application of water to beneficial use shall be made on or before.....October 12, 1964.....

Proof of the application of water to beneficial use shall be filed on or before.....November 12, 1964.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....NOV 1 1962.....

Completion of work filed.....NOV 1 1962.....

Proof of beneficial use filed.....Oct. 26, 1964.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

WITNESS MY HAND AND SEAL this.....12th.....day

of.....April.....,.....1962.....

Edmund G. Muth
State Engineer.